**A picture containing logo

Description automatically generated**A picture containing icon

Description automatically generated

|  |  |
| --- | --- |
| **EVENT** | **RANGER ACTIVITY TRIP TO LONDON** |
| **LOCATION** | Staying at ICANDO London (with optional Thursday night stay at Girlguiding Leicestershire HQ – this is number dependent so please indicate on the booking form if you are interested) |
| **DATE** | Friday 20 October – Saturday 21 October 2023 |
| **TRAVEL** | Coach to London |
| **ACTIVITIES** | Trip on London EYE  Water taxi on the Thames, cable car over the Thames in Greenwich  Sightseeing activities around central London  Completing I CAN DO Challenge badge |
| **DEPOSIT** | **£70 per person** will be due with receipt of the booking form. Deposits are non-refundable. |
| **DEPOSIT DUE** | On booking - Bookings close when trip is full. Limited places available. |
| **BOOKING & PAYMENT DETAILS** | Remember to state your unit and main contact details if posting your deposit. When paying by bank transfer please use reference ‘unit name - London 2023’.  Please post to **FAO Ranger London Trip 2023, Girlguiding Leicestershire,**  **97 Princess Road East, Leicester, LE1 7DW**  **Bank Transfer Details -** Sort code: **20-52-69** Account number: **33563421**  **Account Name - Girl Guiding Leics – Special Events** |
| **COST – RANGERS** | £140 per Ranger |
| **COST – RANGER LEADERS** | £120 per Ranger Leader |
| **ADDITIONAL DETAILS** | Travelling early morning to London by coach. Friday night overnight stay, returning Saturday evening.  No Going Away with Licence is needed. Rangers can attend without a unit leader. Further information will be emailed to the main contact on the booking form.  Numbers are limited. |
| **CONTACT DETAILS ANY QUERIES** | Tracey Ball - [Traceyball64@outlook.com](mailto:Traceyball64@outlook.com)  Fiona Clarkson - [fionaclarkson333@btinternet.com](mailto:fionaclarkson333@btinternet.com) |
|  |  |
| **BOOKINGS CLOSE** | Sunday 4 June 2023 |

**BOOKING FORM PAGE 1 – RANGER ACTIVITY TRIP TO LONDON 2023**

|  |  |
| --- | --- |
| **NAME OF UNIT** |  |
| **UNIT LEVEL NUMBER** |  |
| **MAIN CONTACT NAME:** |  |
| **MEMBERSHIP NUMBER:** |  |
| **ADDRESS:** |  |
| **PHONE:** |  |
| Please print email address clearly. Email is our preferred method of contact. | |
| **EMAIL:** |  |

**TOTAL NUMBERS**

|  |  |  |
| --- | --- | --- |
| **WHO** | **COST** | **TOTAL NUMBER** |
| Leaders and other adults, identified below… | £120 |  |
| Rangers attending and identified on Page 2 of Booking Form… | £140 |  |
| **TOTAL IN GROUP** | |  |

|  |  |
| --- | --- |
| I have paid by bank transfer | £ |

**ADULTS & HELPERS ATTENDING**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **NAME** | **MEMBERSHIP NUMBER** | **ANY SPECIAL NEEDS? (health, diet, toileting etc)** |
| **LEADERS**  Please include Main Contact again if she’s coming to the event! |  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| **OTHER ADULTS** |  |  |  |
|  |  |  |

|  |  |
| --- | --- |
| **Would you like the overnight stay at Leicestershire County HQ on the Thursday evening?** |  |

**Form continues on the next page…**

**BOOKING FORM PAGE 2 – RANGER ACTIVITY TRIP LONDON 2023**

**RANGERS ATTENDING**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **NAME OF GUIDE/**  **RANGER** | **MEMBERSHIP NUMBER** | **AGE AT**  **19/10/23** | **ANY SPECIAL NEEDS?**  **(health, diet, toileting etc)** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |
| 9 |  |  |  |  |
| 10 |  |  |  |  |
| 11 |  |  |  |  |
| 12 |  |  |  |  |
| 13 |  |  |  |  |
| 14 |  |  |  |  |
| 15 |  |  |  |  |
| 16 |  |  |  |  |

**SPECIAL REQUIREMENTS**

|  |
| --- |
| Please give further details of any disabilities or medical conditions which we may need to be aware of when planning the event: |