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| **EVENT** | **RANGER ACTIVITY TRIP TO LONDON** |
| **LOCATION** | Staying at ICANDO London (with optional Thursday night stay at Girlguiding Leicestershire HQ – this is number dependent so please indicate on the booking form if you are interested)  |
| **DATE** | Friday 20 October – Saturday 21 October 2023 |
| **TRAVEL** | Coach to London |
| **ACTIVITIES** | Trip on London EYEWater taxi on the Thames, cable car over the Thames in GreenwichSightseeing activities around central London Completing I CAN DO Challenge badge |
| **DEPOSIT** | **£70 per person** will be due with receipt of the booking form. Deposits are non-refundable. |
| **DEPOSIT DUE** | On booking - Bookings close when trip is full. Limited places available.  |
| **BOOKING & PAYMENT DETAILS** | Remember to state your unit and main contact details if posting your deposit. When paying by bank transfer please use reference ‘unit name - London 2023’.Please post to **FAO Ranger London Trip 2023, Girlguiding Leicestershire,** **97 Princess Road East, Leicester, LE1 7DW****Bank Transfer Details -** Sort code: **20-52-69** Account number: **33563421****Account Name - Girl Guiding Leics – Special Events** |
| **COST – RANGERS** | £140 per Ranger  |
| **COST – RANGER LEADERS**  | £120 per Ranger Leader |
| **ADDITIONAL DETAILS** | Travelling early morning to London by coach. Friday night overnight stay, returning Saturday evening.No Going Away with Licence is needed. Rangers can attend without a unit leader. Further information will be emailed to the main contact on the booking form. Numbers are limited.  |
| **CONTACT DETAILS ANY QUERIES** | Tracey Ball - Traceyball64@outlook.com Fiona Clarkson - fionaclarkson333@btinternet.com  |
|  |  |
| **BOOKINGS CLOSE** | Sunday 4 June 2023 |

**BOOKING FORM PAGE 1 – RANGER ACTIVITY TRIP TO LONDON 2023**

|  |  |
| --- | --- |
| **NAME OF UNIT** |  |
| **UNIT LEVEL NUMBER** |  |
| **MAIN CONTACT NAME:** |  |
| **MEMBERSHIP NUMBER:** |  |
| **ADDRESS:** |  |
| **PHONE:** |  |
| Please print email address clearly. Email is our preferred method of contact. |
| **EMAIL:** |  |

**TOTAL NUMBERS**

|  |  |  |
| --- | --- | --- |
| **WHO** | **COST** | **TOTAL NUMBER** |
| Leaders and other adults, identified below… | £120 |  |
| Rangers attending and identified on Page 2 of Booking Form… | £140 |  |
| **TOTAL IN GROUP** |  |

|  |  |
| --- | --- |
| I have paid by bank transfer  | £ |

**ADULTS & HELPERS ATTENDING**

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| --- | --- | --- | --- |
|  | **NAME** | **MEMBERSHIP NUMBER** | **ANY SPECIAL NEEDS? (health, diet, toileting etc)** |
| **LEADERS**Please include Main Contact again if she’s coming to the event! |  |  |  |
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| **OTHER ADULTS** |  |  |  |
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| **Would you like the overnight stay at Leicestershire County HQ on the Thursday evening?**  |  |

**Form continues on the next page…**

**BOOKING FORM PAGE 2 – RANGER ACTIVITY TRIP LONDON 2023**

**RANGERS ATTENDING**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **NAME OF GUIDE/****RANGER** | **MEMBERSHIP NUMBER** | **AGE AT** **19/10/23** | **ANY SPECIAL NEEDS?****(health, diet, toileting etc)** |
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| 16 |  |  |  |  |

**SPECIAL REQUIREMENTS**

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| Please give further details of any disabilities or medical conditions which we may need to be aware of when planning the event: |